



## **ASSOCIATED STUDENT GOVERNMENT FINANCE MEETING AGENDA**

Los Angeles City College, 2<sup>nd</sup> Floor | Conference Room | Student Union  
Tuesday, April 26<sup>th</sup>, 2022 at 3:00 PM

### **I. CALL TO ORDER:**

### **II. ROLL CALL:**

**EXECUTIVE OF FINANCE:** Jett Castillo  
**PRESIDENT:** Stefanie Stone  
**EXECUTIVE OF ADMINISTRATION:-** Sinampreet Kaur  
**SENATOR OF FINANCE:** Alexandra Bautista  
**SENATOR OF FINANCE, VACANT**  
**FACULTY ADVISOR:** Christina Espinoza-Guzman  
**ADVISOR:** Armineh Dereghishian  
**ADVISOR:** Kristine Dishchyan  
**BUSINESS OFFICE DESIGNEE:** Margaret Ayvazian  
**BUSINESS & ENTERPRISE OFFICE:** Vickie Martinez

### **ASG AMBASSADORS CHECK-IN**

### **III. APPROVAL OF THE MINUTES**

### **IV. PUBLIC FORUM:**

This time is reserved for members of the public to address the Board on any issues.  
Each member will be limited to a total of two (2) minutes. (Limited to 20 minutes)

### **V. REPORTS**

#### **A. Business Office**

- B. Business Enterprise Office**
- C. Faculty Advisor's Report**
- D. Advisor's Report**
- E. Executive of Finance Report**

**VI. DISCUSSION ITEMS:** (Each Discussion Item is limited to a total of Ten (10) minutes)

**VII. ACTION ITEMS:** (Each Action Item is limited to a total of Ten (10) minutes)

- A. \$6293 for Pantry Room (Senate Discretionary #5449)**
- B. \$6293 for Pantry Room (Senate Discretionary #5449)**
- C. \$4845.38 for Graduation Honor Cords (Graduation #5610)**
- D. \$3750 for Food Giveaway- Everytable&Cub Store (Campus Activities #5110)**
- E. \$2000 for Sacramento Lobby Day (Conference/Training #6004)**
- F. \$1500 for Club Rush Part 2(Club Rush #5551)**
- G. \$94 for Office Supplies (ASG/OSL Office Suplies #5450)**
- H. \$40 for Reimbursement of St. Patrick's Day (Campus Activities #5110)**

**VIII. NEW BUSINESS**

**IX. PROGRESS REPORT**

**X. ANNOUNCEMENTS**

**XI. ADJOURNMENT**

