



ASSOCIATED STUDENT GOVERNMENT SENATE MEETING AGENDA

Los Angeles City College, 2nd Floor | Conference Room | Student Union
Tuesday, October 26th, 2021 at 4:00PM

I. CALL TO ORDER

II. ROLL CALL:

PRESIDENT, VACANT

VICE PRESIDENT: Stefanie Stone

EXECUTIVE OF FINANCE: Jett Castillo

EXECUTIVE OF CLUBS: Kenneth-Alan Callahan

EXECUTIVE OF ADMINISTRATION: Elizabeth Yamasaki

EXECUTIVE OF ACTIVITIES: Wendy Perla Castaneda

EXECUTIVE OF OUTREACH, VACANT

SENATOR OF FINANCE, VACANT

SENATOR OF FINANCE, VACANT

SENATOR OF CLUBS: Arshdeep Ghuman

SENATOR OF CLUBS, VACANT

SENATOR OF ADMINISTRATION: Sinampreet Kaur

SENATOR OF ADMINISTRATION, VACANT

SENATOR OF ACTIVITIES, VACANT

SENATOR OF ACTIVITIES: Kaya Landingin

SENATOR OF OUTREACH

SENATOR OF OUTREACH: Alexis Thomas-Hutchins

ADVISOR: Armineh Dereghishian

ADVISOR, VACANT

ASG AMBASSADORS CHECK IN

III. APPROVAL OF THE MINUTES

IV. PUBLIC FORUM:

This time is reserved for members of the public to address the Board on any issues.

Each member will be limited to a total of two (2) minutes. (Limited to 20 minutes)

V. REPORTS

- A. President's Report**
- B. Advisor's Report**
- C. Officer Reports**
- D. Committee Reports**
 - **Hygiene Kit**
 - **Cubbies Room**
 - **Outreach/Activities and Planning**

VI. DISCUSSION ITEMS: (Each Discussion Item is limited to a total of Ten (10) minutes)

- A. Food Drive**
- B. Podcast with Joe Exnowski**
- C. Can Drive Committee Establishment**
- D. Self-Care Package Committee Establishment**
- E. Future Fundraiser Idea**
- F. Filipino Heritage Month**
- G. Diwali Event**
- H. Yoga Event**
- I. ASG Instagram Takeover**

VII. ACTION ITEMS: (Each Action Item is limited to a total of Ten (10) minutes)

- A. Appointment of Stefanie Stone for President**
- B. Appointment of Alexandra Bautista for Senator of Finance**
- C. Appointment of Nishkua Gao for Senator of Activities**
- D. \$10,000 for Emergency Hotel Vouchers (Department and Program Support #5345)**
- E. \$10,000 for Day of Gratitude Meals (Senate Discretionary #5449)**
- F. \$400 for Printer Repair (Copier/Printing #5226)**

VIII. NEW BUSINESS

IX. PROGRESS REPORT

X. ANNOUNCEMENTS

XI. ADJOURNMENT