



## **ASSOCIATED STUDENT GOVERNMENT SENATE MEETING AGENDA**

Los Angeles City College, 2<sup>nd</sup> Floor | Conference Room | Student Union  
Tuesday, September 14<sup>th</sup>, 2021 at 4:00PM

### **I. CALL TO ORDER:**

### **II. ROLL CALL:**

**PRESIDENT:** Eddie Cruz  
**VICE PRESIDENT:** Stefanie Stone  
**EXECUTIVE OF FINANCE:** Jett Castillo  
**EXECUTIVE OF CLUBS:** Kenneth-Alan Callahan  
**EXECUTIVE OF ADMINISTRATION:** Elizabeth Yamasaki  
**EXECUTIVE OF ACTIVITIES:** Wendy Perla Castaneda  
**EXECUTIVE OF OUTREACH:** Claudia Ogarrio Hernandez  
**SENATOR OF FINANCE:** Bryan Rubio  
**SENATOR OF FINANCE, VACANT**  
**SENATOR OF CLUBS, VACANT**  
**SENATOR OF CLUBS, VACANT**  
**SENATOR OF ADMINISTRATION:** Sinampreet Kaur  
**SENATOR OF ADMINISTRATION, VACANT**  
**SENATOR OF ACTIVITIES:** Giselle Mendoza  
**SENATOR OF ACTIVITIES:** Kaya Landingin  
**SENATOR OF OUTREACH:** Jessica Mateo  
**SENATOR OF OUTREACH, VACANT**  
**ADVISOR:** Armineh Dereghishian  
**ADVISOR:** Christina Espinoza-Guzman

**ASG AMBASSADORS CHECK IN**

### **III. APPROVAL OF THE MINUTES**

### **IV. PUBLIC FORUM:**

This time is reserved for members of the public to address the Board on any issues.  
Each member will be limited to a total of two (2) minutes. (Limited to 20 minutes)

### **V. REPORTS**

#### **A. President's Report**

- B. Advisor's Report**
- C. Officer Reports**
- D. Committee Reports**
  - **Hygiene Kit**
  - **Cubbies Room**
  - **Outreach/Events and Planning Collab**

**VI. DISCUSSION ITEMS:** (Each Discussion Item is limited to a total of Ten (10) minutes)

- A. ASG Laptop Rentals**
- B. ASG Instagram Takeover**
- C. Stipend**

**VII. ACTION ITEMS:** (Each Action Item is limited to a total of Ten (10) minutes)

- A. Appointment of Arshdeep Ghuman for Senator of Clubs**
- B. Appointment of Alexis Thomas-Hutchins for Senator of Outreach**
- C. \$300 for Mexican Independence Day (Senate Discretionary #5449)**
- D. \$300 for Armenian Independence Day (Senate Discretionary #5449)**

**VIII. NEW BUSINESS**

**IX. PROGRESS REPORT**

**X. ANNOUNCEMENTS**

**XI. ADJOURNMENT**